

# ENVIRONMENTAL QUESTIONNAIRE

FAX a LEGIBLE, COMPLETE and FULL-SIZE copy to: FINANCIAL RESOURCES  
15 NORTHVIEW DRIVE  
MEREDITH, NH 03253

Loan #: \_\_\_\_\_ Processor: \_\_\_\_\_  
Borrowing Entity: \_\_\_\_\_  
Property Address & \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
County: \_\_\_\_\_

Anticipated Loan Amount: \_\_\_\_\_ Anticipated Closing Date: \_\_\_\_\_  
Anticipated Loan-to-Value Ratio: \_\_\_\_\_ Anticipated Combined LTV: \_\_\_\_\_  
1. Is this Loan a Purchase or Refinance? \_\_\_\_\_  
2. Amortization Type: Fixed or Adjustable \_\_\_\_\_  
3. Is Loan secured by the:  Land,  Building(s),  Furniture & Fixtures (check all that apply)  
4. Lender's Lien-holder status against the collateral property 1st or 2nd? \_\_\_\_\_  
5. Is this a construction loan? \_\_\_\_\_  
6. Term of loan: \_\_\_\_\_ (Not to exceed 360 months)

**OWNER MUST COMPLETE ALL BELOW QUESTIONS IN BLACK PEN.**  
7. Nearest Cross Street/Intersection: \_\_\_\_\_  
8. Describe the current use(s) of the Property: \_\_\_\_\_  
9. Describe the past use(s) of the Property (If unknown, so state): \_\_\_\_\_  
10. Describe the intended use(s) of the Property (If same as current, so state): \_\_\_\_\_  
11. If the Property is/was used for Warehouse/Light Industrial purposes, describe the materials stored and/or industry conducted: \_\_\_\_\_  
12. Are there, or have there ever been, any of the following facilities occupying the property?  
**Dry Cleaner \*** No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, when \_\_\_\_\_  
*\*If a dry cleaner is or was present, a separate dry cleaning questionnaire is required.*  
Hazardous Waste Generator No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, when \_\_\_\_\_  
Manufacturing Facility No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, when \_\_\_\_\_

13. **Please provide a copy of all environmental reports, including but not limited to, Phase I, Phase II, government correspondences, No Further Action letters.**

14. Have you ever received, or do you have knowledge of, notice of violation, or other information from any governmental agency, environmental consultant, or public, private, or non-profit group that addresses environmental issues on the property? No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, please describe and attach copies: \_\_\_\_\_

15. Are there, or have there ever been, any of the following on or beneath the property?

a. Underground Storage Tank(s) No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, how many \_\_\_\_\_  
b. Above Ground Storage Tank(s) No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, how many \_\_\_\_\_

*If you checked YES to either a or b above, continue answering questions c through l below:*

c. Have the tank(s) been removed? No \_\_\_\_\_ Yes \_\_\_\_\_  
d. Are the tank(s) registered? No \_\_\_\_\_ Yes \_\_\_\_\_  
e. What is (was) the tank's contents? \_\_\_\_\_  
f. When was the tank installed? \_\_\_\_\_

g. Have the tank(s) been integrity tested? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, when? \_\_\_\_\_ Did the tank(s) pass? No \_\_\_\_\_ Yes \_\_\_\_\_

h. Has there ever been any evidence of leaking? No \_\_\_\_\_ Yes \_\_\_\_\_  
If yes, describe corrective action taken: \_\_\_\_\_

i. Are the tank(s) covered by a separate insurance policy? No \_\_\_\_\_ Yes \_\_\_\_\_

j. Are the tank(s) covered by a state fund? No \_\_\_\_\_ Yes \_\_\_\_\_

k. Are they in compliance with CURRENT EPA standards? No \_\_\_\_\_ Yes \_\_\_\_\_

l. For AGST's only: Is there secondary containment? No \_\_\_\_\_ Yes \_\_\_\_\_

If you answered "Yes" to questions 12, 14 or 15, provide the following:

1. Complete Phase I, II and III Reports, if available;
2. Integrity Tests and/or Certificates of Tank Compliance by local, state or federal agencies;
3. If a tank has been removed, you need verification of the removal and a sign off that the soil was not polluted. If the soil was tainted, a Certificate of No Further Action is needed.

**Provide as soon as possible. Response time is 5-10 business days. The loan will not close without an acceptance letter.**

The undersigned represents that the above statements are true and correct to the best of their knowledge and that no material facts have been suppressed or misstated.

Legal Borrower (please print or type) \_\_\_\_\_

Property Owner (please print or type) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_